**O’CAMP PROPOSAL**

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| --- | --- | --- |
| **Society Name :** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, HKUSTSU | |
| **Proposed O camp Date:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Number of Participants (Excluding Leaders): | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Number of Leaders: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| 1. **Person-in-charge and Organizers** (Please indicate the Chief PIC with a ‘\*’)  |  |  |  | | --- | --- | --- | | **Full Name** | **Email Address** | **Contact Phone Number** | | \*PIC - |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |

2. **Daily Program Rundown**

|  |  |  |  |
| --- | --- | --- | --- |
| **Time Slot** | **Day 1** | **Day 2** | **Day 3** |
| 0700 – 0730 |  |  |  |
| 0730 – 0800 |  |  |  |
| 0800 – 0830 |  |  |  |
| 0830 – 0900 |  |  |  |
| 0900 – 0930 |  |  |  |
| 0930 – 1000 |  |  |  |
| 1000 – 1030 |  |  |  |
| 1030 – 1100 |  |  |  |
| 1100 – 1130 |  |  |  |
| 1130 – 1200 |  |  |  |
| 1200 – 1230 |  |  |  |
| 1230 – 1300 |  |  |  |
| 1300 – 1330 |  |  |  |
| 1330 – 1400 |  |  |  |
| 1400 – 1430 |  |  |  |
| 1430 – 1500 |  |  |  |
| 1500 – 1530 |  |  |  |
| 1530 – 1600 |  |  |  |
| 1600 – 1630 |  |  |  |
| 1630 – 1700 |  |  |  |
| 1700 – 1730 |  |  |  |
| 1730 – 1800 |  |  |  |
| 1800 – 1830 |  |  |  |
| 1830 – 1900 |  |  |  |
| 1900 – 1930 |  |  |  |
| 1930 – 2000 |  |  |  |
| 2000 – 2030 |  |  |  |
| 2030 – 2100 |  |  |  |
| 2100 – 2130 |  |  |  |
| 2130 – 2200 |  |  |  |
| 2200 – 2230 |  |  |  |
| 2230 – 2300 |  |  |  |
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1. **Full Details of Equipment, Venue and Game Descriptions for Activity** *(Use Separate Sheets if space below is not sufficient***)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date | Starting time (including set-up) | Ending time (including reinstate venues) | Equipment /”item no” (amount)  e.g.: H3 (1), M1(2) | Expected Venue | Name of Each Game / Activity | Descriptions of Game / Activity implementation |
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5. **Any Other Equipment to be booked throughout the whole O’ Camp**

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| --- | --- | --- | --- |
| **Equipment** | **Item No.** | **Amount** | **Collecting Time** |
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- End-